

**NEPTUNE TOWNSHIP RENT LEVELING BOARD ZOOM MEETING AGENDA**

**March 2, 2023 – 6:00 P.M.**

The Chairperson calls the meeting to order and requests the Secretary to call the roll:

<b>Roll Call</b>	<b>Present/ Absent</b>
Stephen Lella	_____
Naomi Riley	_____
James Manning	_____
Wendel Thomas	_____
Jim Webb	_____

Also present: Gene Anthony, Rent Leveling Board Attorney; Dainene Roberts, Rent Leveling Board Secretary

**FLAG SALUTE**

The Chairperson announces that the notice requirements of R.S. 10:4-18 have been satisfied by the publication of the required advertisement in The Asbury Park Press, posting the notice on the Board in the Municipal Complex, and filing a copy of the said notice with the Municipal Clerk.

**APPROVAL OF MINUTES:**

Approving the minutes of the January 5, 2023 meeting

<b>Offered by:</b>	<b>Seconded by:</b>
Stephen _____	James _____
Naomi _____	Wendel _____
James _____	Jim _____
Wendel _____	Jim _____
Jim _____	Wendel _____
<i>Vote:</i> Lella _____	Riley _____
_____	Manning _____
_____	Thomas _____
_____	Webb _____
_____	_____

**CONSUMER PRICE INDEX:**

The January’s Consumer Price Index was at 318.151. The area prices are up .8 percent over the month, and up 18 percent for the close of the year.

**RESOLUTION(S):**

**Resolution #23-04:** Resolution Approving the Decision of the Rent Leveling Board for the Complainant Maria Kapetanovich

<b>Offered by:</b>	<b>Seconded by:</b>
Stephen _____	James _____
Naomi _____	Wendel _____
James _____	Jim _____
Wendel _____	Jim _____
Jim _____	Wendel _____
<i>Vote:</i> Lella _____	Riley _____
_____	Manning _____
_____	Thomas _____
_____	Webb _____
_____	_____

**Resolution #23-05:** Resolution Authorizing the Ninth Amendment to the Rules and Regulations of the Rent Leveling Board

<b>Offered by:</b>	<b>Seconded by:</b>
Stephen _____	James _____
Naomi _____	Wendel _____
James _____	Jim _____
Wendel _____	Jim _____
Jim _____	Wendel _____
<i>Vote:</i> Lella _____	Riley _____
_____	Manning _____
_____	Thomas _____
_____	Webb _____
_____	_____

**DISCUSSION ITEM(S)**

**PUBLIC PARTICIATION**

**ADJOURNMENT**

**Offered by:** \_\_\_\_\_ **Seconded by:** \_\_\_\_\_  
Stephen \_\_\_\_\_ Naomi \_\_\_\_\_ James \_\_\_\_\_ Wendel \_\_\_\_\_ Jim \_\_\_\_\_  
*Vote:* Lella \_\_\_\_\_ Riley \_\_\_\_\_ Manning \_\_\_\_\_ Thomas \_\_\_\_\_ Webb \_\_\_\_\_

Time Meeting Adjourned: \_\_\_\_\_