



Neptune Township ~ Board of Adjustment

Regular Meeting Agenda

Wednesday June 1, 2011

Neptune Municipal Complex 25 Neptune Blvd.

7:30 P.M. Committee Meeting Room ~ Second Floor

The notice requirements of R.S.10:14-8 has been satisfied by the publication of the required notice in the Asbury Park Press, and the Coaster, posting copies of the notice on the board in the Municipal Complex, on the Township web site and filing a copy of said notice with the Municipal Clerk.

“Fire exits are located to the rear and to my right. In the event of a fire, please move in a calm orderly fashion to the nearest smoke free exit or as directed.”

It is the policy of the Board of Adjustment to end all matters no later than 11 P.M. Towards the end of the meeting, it will be announced that no new applications will begin after 10 P.M., nor will any new witnesses or testimony begin after 10:30 P.M.

The following procedure will be followed:

After testimony from the applicant and or his attorney, the applicants professionals, a review by the Board of Adjustment’s professionals, and questions from the members of the Board of Adjustment; the public portion will be opened. Each member of the public will be sworn in, and give their name and address. Each member of the public will be given five [5] minutes for questions and or comments, time is not transferable. We ask that questions are not repeated, and all questions/statements are directed to the Board Chairperson.

At the completion of the public portion, the membership of the Board will make final comments prior to offering their decision on the proposal before them.

Roll call:

Barbara Bascom -  
Roger Eichenour -  
James Gilligan -  
Thomas Healy -  
Joe Sears-absent

Cynthia Suarez  
Paul Dunlap, alt 1  
Barbara Burns alt 2  
William L. Johnson Sr. alt 3  
Chairwoman Robin Price - absent

Also present Monica C. Kowalski Esq. Board Attorney  
Matt Shafai, Bd Engineer  
Martin Truscott, Bd Planner  
Michelle ,Court reporter from State Shorthand Reporting.



*Graduation Day*



*Flag Day*



*Happy Father's Day*

1. Roll call and flag salute
2. Resolutions to be memorialized:
3. Application under consideration this evening:

Block 216 Lot 734-735 – 26/28 Highway 35 LLC, Accredited Dermatology, request for amendment to the original approval regarding the incorrect installation of the light bases, pole and luminaries. The site contractor installed “Harp Type Luminaries on Milwaukee Poles” where “Old Town Type Luminaries on Georgetown Type poles” were approved. Proposal offered for amendments is to install the correct “Old Town Type” in place of the incorrect ones and leave the Milwaukee pole in place. See letter dated May 9, 2011 from Signature Group LLC, signed by Steve Smith; and memo dated 5-13-2011 from Director of Planning/Engineering L. Hoffman

Motion offered to accept/deny proposal moved and second  
Bascom\_\_\_ Eichenour\_\_\_ Gilligan\_\_\_ Healy\_\_\_ Suarez\_\_\_ Absent Price, Sears  
Alternates: Dunlap\_\_\_ Burns\_\_\_ Johnson\_\_\_

ZBA11/05 Block 17 Lot 719 submitted by Dr. Sara Rich Brevet, with property at 18 Webb Avenue applicant is proposing the repair and reconstruction of the existing front covered porch and balcony, and approval for “temporary accessory apartment”.

ZBA 10/23 Block 266 Lot 1 submitted by Donald Beekman Esq for ANNY’s Inc. 1417 Corlies Avenue.

5. Any additional business the membership feels necessary to discuss, if not a motion to adjourn is offered by moved and second by
6. Meeting adjourned at PM, next scheduled hearing will be held Wednesday June 1, 2011.

If any board member is unable to attend please contact the board office by phone or via e-mail at 732-988-5200 ext. 278 or at [Rhovey@neptunetownship.org](mailto:Rhovey@neptunetownship.org)





*26-28 Highway 35 LLC – Accredited Dermatology Block 216 Lots 734-735*

*enclosed for board review – Memo dated 5-13-2011 from L. Hoffman Dir of Engineering  
Letter signed by Steve Smith, of Signature Group LLC 5-9-11  
Resolution ZB08/26 Site Plan, Use Variance and Bulk Variance*

*Motion offered to accept/deny by*

*Moved and second by*

*Bascom\_\_\_ Gilligan\_\_\_ Healy\_\_\_ Suarez\_\_\_ Acting Chair Eichenour\_\_\_  
alternates: Dunlap\_\_\_ Burns\_\_\_ Johnson\_\_\_*

*absent – Chairwoman Price, Member Sears*