

The regular meeting of the Neptune Township Planning Board which has been duly constituted and advertised according to law is now called to order:

Fire exits are clearly marked at the side and rear of this room, if alerted of a fire, please move in a calm and orderly manner to the nearest smoke free exit. At this time, I would ask everyone to please silence all cell phones and other paging devices, as they are distracting to others.

It is the policy of the Planning Board to end all matters no later than 11 p.m. Toward the end of the meeting it will be announced that no new applications will begin after 10:30 p.m. nor will any new witnesses or testimony begin after 10:30 p.m.

The following procedure will be followed:

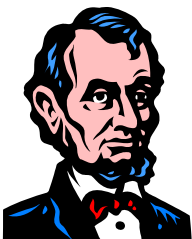
It is the Board's policy to the following procedure, after testimony from the applicant his professionals, The members of the Planning Board, the Planning Board Professionals, will then ask questions and/or comments; then the public portion will be opened.

Each individual from the public, will be sworn in, and give their name and address. Each individual will be given one 5 minute session to ask question. We ask that questions are not repeated, and that all questions be directed to the Chair. At the completion of the public portion, the members of the Planning Board will make final comment prior to offering their decision.

Roll Call:

Richard Ambrosio ___	Sharon Davis ___	Eric Houghtaling ___
Ray Huizenga ___	Jason Jones ___	Joseph Krimko ___
Mel Hood ___	Fred Porter ___	Chair Joseph Shafto ___
Alternates: Robert Lane alt 1 ___	Rev. Paul Brown alt 2 ___	

If any board member cannot attend, please call or email the board office at 732-988-5200 ext 278 or at rhavey@neptunetownship.org. Thank You.



1. Roll call and flag salute
2. Correspondence – Undated letter from the Neptune Bd of Education for a Freshwater Wetland Application Checklist – model letter – notice to neighboring landowners regarding Block 7000 Lot 21 known as 527 Green Grove Road.

Letter dated 1-31-2012 from the Board of Chosen Freeholders of Monmouth County regarding “Application for NDEP Flood Hazard Area Permit” for property at Monmouth County Bridge O-10 [Sunset Avenue] over Deal Lake; City of Asbury Park and Ocean Twp, NJ.

3. Application for consideration this evening is:
Application carried from the December 14, 2011 hearing –
PB11/08 Block 9000 Lot 34 and Block 9033 Lots 13 thru 17, known as 3401 Route 66 submitted
By Daniel O’Hern Jr, Esq for Sansone Jr.’s 66 Auto Mall LLC,
5. With no further action before the Planning Board a motion to adjourn was offered by
Moved and second by hearing adjourned at
6. Next scheduled hearing will be March 28th, 2012 to commence at 7:00 PM; which will be the continued hearing for Wilkath LLC, 740 Wayside Road.

If any member cannot attend a hearing please advise the Board office at 732-988-5200 ext. 278 or
Via e-mail at Rhavey@neptunetownship.org to leave a message.

